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|  | | | | | | **Accredited Professional Quantity Surveyor (APQS)**  **Green Route (GR) Application Form**  110 Middle Road #09-00  Chiat Hong Building Singapore 188968  Tel: +65 6222 3030 | | | | | | | | | | | | | | | | | | | | | |
| **Section (A) Personal Particulars & Contact Details** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Mr**  **Ms**   **Miss**  **Mrs** **Other** | | | | | | | | | | | | | | | | | | | | | | | | Shape  Description automatically generated with low confidence | | | |
| **Given Name (First name)** | | | | | | Give Name eg. Ai Lin Susan | | | | | | | | | | | | | | | | | |
| **Family Name (Surname)** | | | | | | Family Name eg. Teo | | | | | | | | | | | | | | | | | |
| **Name on Accreditation Certificate** (when Applicable)**:** | | | | | | Official Name as in NRIC or Passport eg. Teo Ai Lin | | | | | | | | | | | | | | | | | |
| **NRIC / Passport Number** | | | | | | NRIC or Passport No | | | | | | | | | | | | | | | | | |
| **SISV Member** | | | | | | **Yes** | | | | **No** | | | **SISV Member No**. (If Applicable) | | | | | | | | |  | |
| **Date of Birth** | | | | DD-MMM-YYYY | | | | | | | | **Age** | | | | | XX | | | | | | |
| **Nationality** | | | | Nationality | | | | | | | | | | | | | | | | | | | |
| **Tel. (Home)** | | | | +65 XXXX XXXX | | | | | | | | **Tel. (Mobile)** | | | | | +65 XXXX XXXX | | | | | | |
| **Correspondence Address** | | | | | Correspondence Address | | | | | | | | | | | | | | | **Postal Code**  SXXXXXX | | | | The recent passport size photo, no more than 3 months old | | | |
| **Personal Email** | | | Enter Personal Email | | | | | | | | | | **Work Email** | | | | | | Enter Work Email | | | | | | | | |
| **Section (B) Green Route Application for APQS Tier 1** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. Experience Requirement for Green Route Applicant: 2. Must have minimum 20 years of QS Experience and, 3. Must be in Senior Management (holding job title shown below) managing 10 or more person for minimum 10 years:  * Director of a QS Firm * Director in a Government Agency * Head of Department (HOD) of Quantity Surveying/ Contract Management of a Developer or Contractor Firm  1. Qualification Requirement: 2. Must have at least a diploma or degree acceptable by APQS Accreditation Committee, or. 3. Is a Professional Member (Member or Fellow) of a Professional Quantity Surveyor Institution having Recognition Agreement with SISV 4. Assessment: 5. APQS Interview is optional, 6. APQS secretariat may contact you to attend an APQS interview. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(B1) Educational Qualification** *(select table and click “+” sign to add table)* ***– Update if applicable*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Education Institution** | | | | | | | | Name of University/ Polytechnic | | | | | | | | | | | | | | | | | | | |
| **Place of Study (Campus)** | | | | | | | | Campus | | | | | | | | | | | | | | | | | | | |
| **Mode of Study** | | | | | | | | Full-time | | | | | | | Part-time | | | | | | Distance Learning | | | | | | |
| **Qualification Obtained** | | | | | | | | Master’s degree/ Bachelor Degree/ Diploma | | | | | | | | | | | | | | | | | | | |
| **Start Date of Course** | | | | | | | | MM/YYYY | | | | | | | **Completion Date of Course** | | | | | | | | MM/YYYY | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(B2) Professional Qualification** *(select table and click “+” sign to add table)* ***– Update if applicable*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Name of Professional Body** | | | | | | | | **Country** | | | | | | | **Class of Membership** | | | | | | | | **Year elected** | | | | |
| RICS, AIQS, HKIS, etc | | | | | | | | Singapore | | | | | | | Member/Fellow | | | | | | | | Year elected | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(B3) Employment & QS Experience** *(select row and click “+” sign to add row)*   * ***Using an organisation chart for each employment, indicate your position and the people you managed & their positions in the company.*** * ***The organisation chart for current employment needs to be endorse by the Human Resource Department of the Company.*** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Current Employer**  **(State country if it is not in Singapore)** | | | | | | | | | **Position (Job Title) & No. of people you manage** | | | | | | | | | | **Period (Month/Year)** | | | | | | | **Total No. of Year/Month** | |
| **From** | | | | **To** | | |
| Name of Company | | | | | | | | | Job Title/ XX | | | | | | | | | | MM/YYYY | | | | MM/YYYY | | | XYrs/ YMths | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Past Employer**  **(State country if it is not in Singapore)** | | | | | | | | | **Position (Job Title) & No. of people you manage** | | | | | | | | | | **Period (Month/Year)** | | | | | | | **Total No. of Year/Month** | |
| **From** | | | | **To** | | |
| Name of Company | | | | | | | | | Job Title/ XX | | | | | | | | | | MM/YYYY | | | | MM/YYYY | | | XYrs/ YMths | |
|  | | | | | | | | |  | | | | | | | | | |  | | | |  | | |  | |
| **Section (C) Project Factsheet with Personal Involvement & Declaration of QS Practice and Experience** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Please list at least 2 projects >$10 million you worked on in the last 5 years.  You may use up to 4 projects to demonstrate that your experience and competencies cover:   1. at least 75% of the Key Tasks listed in the relevant Core Work Functions and, 2. at least 50% of the Technical Skills and Competencies listed, 3. all critical core skills listed.   Please complete 1 set of Project Fact Sheet, Personal Involvement, Key Tasks, Technical skills & Competencies and Critical Core skills for each project listed. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(C1) Project Factsheet** *(select table and click “+” sign to add table)*  To list more than 2 projects, please select the table and click “+” sign at the right bottom corner of the selected table. | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | **Project 1** | | | | | | | | | | | | | | **Project 2** | | | | | | |
| **Project Title** | | | | | | | Example - Luxe Hotel | | | | | | | | | | | | | | Example - Luxe Hotel | | | | | | |
| **Employer and Location** | | | | | | | DRK, Singapore | | | | | | | | | | | | | | DRK, Singapore | | | | | | |
| **Project Type** | | | | | | | 3/4/5\* Hotel | | | | | | | | | | | | | | 3/4/5\* Hotel | | | | | | |
| **Period** | | | | | | | Mar 19 - Dec 19 | | | | | | | | | | | | | | Mar 19 - Dec 19 | | | | | | |
| **Value of Project - SGD** | | | | | | | $150M | | | | | | | | | | | | | | $150M | | | | | | |
| **Brief Description of Role and Duties** | | | | | | | Project Director/Associate Director | | | | | | | | | | | | | | Project Director/Associate Director | | | | | | |
| **Form of Contract used** | | | | | | | SIA | | | | | | | | | | | | | | SIA | | | | | | |
|  | | | | | | |  | | | | | | | | | | | | | |  | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(C2) Personal Involvement in Project** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Stages of Project** | | | | | | | | | | | | | | **Project 1** | | | | | | | | | **Project 2** | | | | |
| **Involvement?** | | | | **Period of involvement\*** | | | | | **Involvement?** | | | **Period of Involvement\*** | |
| **Yes** | | **No** | | **(No of Months)** | | | | | **Yes** | | **No** | **(No of Months)** | |
| **Project Planning (Scope, Masterplan, Design Brief)** | | | | | | | | | | | | | |  | |  | | No of Months | | | | |  | |  | No of Months | |
| **Concept Design (More Feasibility Study)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Design Development (Schematic, Detailed Design, Authority Clearances)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Tender / Procurement (Procurement of Services, Tender Preparation)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Construction (Contract Administration, Supervision, Control)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Construction (Piling, Demolition)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Construction (Basement Work)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Construction (Superstructure, Architecture, M&E)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Construction (Landscaping Work, External Civil Work)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Completion (Commissioning, TOP, Handover)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Occupation & Operation (DLP, CSC)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Project Closure (Lessons Learnt, Final Accounts)** | | | | | | | | | | | | | |  | |  | |  | | | | |  | |  |  | |
| **Total Involvement** | | | | | | | | | | | | | | | | | |  | | | | |  | | |  | |
| **\*Please state period of involvement if you are involved in only some stages of the project** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **3) Declaration of Quantity Surveying Practice of & Experience in relation to the above project listed** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(I) QS Core Work Functions and Key Tasks** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Item** | | **Core Work Functions and Key Tasks** | | | | | | | | | | | | | | | | | | | | | **Do your projects cover the following Area?** | | | | |
| **Project** | | | | |
| **1** | | **2** | **3** | **4** |
| **Check box if Yes** | | | | |
| **CORE 1: Measurement and Tender Documentation** *Applicable to Consultant Quantity Surveyor (PQS) only* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Drive best practices to support usage of BIM models/Digital drawings** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Validate contract bills** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Endorse schedule of rates** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Implement edits to preliminaries and trade preambles** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **e.** | | **Validate technical specifications prepared by technical consultants** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **f.** | | **Oversee measurement, admeasurements, and re-measurements (Pre-or post-tender)** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **CORE 2: Cost Planning and Control** *Applicable to Consultant Quantity Surveyor (PQS) only* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Drive strategic use of data for enhanced cost analyses** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Validate outline and detailed approximate cost estimates** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Endorse cost plans and detailed budgets** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Drive use of life cycle costing for a more holistic approach to costing** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **e.** | | **Oversee cashflow projections** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **f.** | | **Keep abreast of cost checking during design development** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **g.** | | **Keep abreast of latest alternative designs and methods of construction** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **h.** | | **Endorse periodic cost reports** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **CORE 3: Tender and Procurement** *Applicable to Consultant Quantity Surveyor (PQS) & Contractor Quantity Surveyor (CQS)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Establish procurement strategies** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Advise on various forms of contract for contractors, specialists or sub-contractors** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Establish pre-qualifications processes** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Recommend awards based on tender returns** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **e.** | | **Lead benchmarking initiatives** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **CORE 4: Post Contract Administration** *Applicable to Consultant Quantity Surveyor (PQS) & Contractor Quantity Surveyor (CQS)* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Establish payment regime policies and procedures** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Implement policies and procedures to review valuations for interim payments to contractors, specialists and sub-contractors** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Authorise variation cost claims** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Define policies to reduce contractual risks** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **e.** | | **Endorse final accounts** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **f.** | | **Oversee contractual claims administration on behalf of relevant parties** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **g.** | | **Lead project meetings** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **h.** | | **Advise on various techniques in dispute resolution** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **CORE 5: Tendering and Estimation** *Applicable to Contracting Quantity Surveyor (CQS) only* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Anticipate price fluctuations based on external factors** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Establish margins for overheads and profits in tender sums** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Evaluate tenders received from contractors, specialists or sub-contractors** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Lead cost adjustment exercises and negotiations with shortlisted tenderers** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **CORE 6: Construction Management and Resources Procurement** *Applicable to Contracting Quantity Surveyor (CQS) only* | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **a.** | | **Forecast resource and programming needs based on project pipeline** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **b.** | | **Provide strategic subject matter expertise on matters of cost, contractual implications, procurement of resources, or progress during the period of works** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **c.** | | **Oversee cashflow forecasting and monitoring** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **d.** | | **Establish guidelines for placing orders with sub-contracts and suppliers** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **e.** | | **Define thresholds for variation instructions affecting sub-contractors and suppliers work** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **f.** | | **Validate cost studies on site activities** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **g.** | | **Forecast profitability of construction works based on monitoring activities** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
| **h.** | | **Drive collaboration with employer, consultants, statutory and service authorities** | | | | | | | | | | | | | | | | | | | | |  | |  |  |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(II) QS Technical Skills and Competencies**  **Please** [**Click here**](https://drive.google.com/file/d/16kB8zBwfO0-gy3h5ZvwvMG_fxNonsYF2/view) **to download the details of SFw Technical Skills and level of Competencies for Quantity Surveyors** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Item** | | **Technical Skills and Competencies requirement** | | | | | | | | | | | | | | | **TSC Types** | | | | | **TSC Level** | **Do your projects cover the following Area?** | | | | |
| **M** | **Mandatory (Required All 6)** | | | | | | | | | | | | | |
| **E** | **Elective (Required at least 4)** | | | | | | | | | | | | | | **Project** | | | | |
| **O** | **Optional (Required at least 5)** | | | | | | | | | | | | | | **1** | | **2** | **3** | **4** |
|  |  | | | | | | | | | | | | | | **Check box if Yes** | | | | |
| **1** | | **Building Information Modelling Application** | | | | | | | | | | | | | | | **E** | | | | | **4** |  | |  |  |  |
| **2** | | **Business Development** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **3** | | **Business Negotiation** | | | | | | | | | | | | | | | **O** | | | | | **5** |  | |  |  |  |
| **4** | | **Business Performance Management** | | | | | | | | | | | | | | | **O** | | | | | **3** |  | |  |  |  |
| **5** | | **Competitive Business Strategy** | | | | | | | | | | | | | | | **O** | | | | | **3** |  | |  |  |  |
| **6** | | **Construction Technology** | | | | | | | | | | | | | | | **M** | | | | | **4** |  | |  |  |  |
| **7** | | **Continuous Improvement Management** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **8** | | **Contract Administration and Management** | | | | | | | | | | | | | | | **M** | | | | | **5** |  | |  |  |  |
| **9** | | **Critical Thinking** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **10** | | **Data Collection and Analysis** | | | | | | | | | | | | | | | **E** | | | | | **6** |  | |  |  |  |
| **11** | | **Design for Manufacturing and Assembly** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **12** | | **Design Thinking Practice** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **13** | | **Dispute Resolution** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **14** | | **Ethical Climate** | | | | | | | | | | | | | | | **M** | | | | | **5** |  | |  |  |  |
| **15** | | **Integrated Digital Delivery Application** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **16** | | **Life Cycle Costing and Analysis** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **17** | | **Measurement of Building and Construction Works** | | | | | | | | | | | | | | | **M** | | | | | **5** |  | |  |  |  |
| **18** | | **People Management** | | | | | | | | | | | | | | | **E** | | | | | **4** |  | |  |  |  |
| **19** | | **Procurement Coordination and Policy Development** | | | | | | | | | | | | | | | **M** | | | | | **5** |  | |  |  |  |
| **20** | | **Project Cost** | | | | | | | | | | | | | | | **M** | | | | | **5** |  | |  |  |  |
| **21** | | **Project Feasibility Assessment** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **22** | | **Project Risk Management** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **23** | | **Research and Information Synthesis** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **24** | | **Stakeholder Management** | | | | | | | | | | | | | | | **E** | | | | | **5** |  | |  |  |  |
| **25** | | **Technical Presentation** | | | | | | | | | | | | | | | **O** | | | | | **5** |  | |  |  |  |
| **26** | | **Technical Writing** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **27** | | **Technology Application** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **28** | | **Technology Scanning** | | | | | | | | | | | | | | | **O** | | | | | **4** |  | |  |  |  |
| **29** | | **Value Engineering** | | | | | | | | | | | | | | | **E** | | | | | **4** |  | |  |  |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(III) Critical Core Skills** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Item** | | **Critical Core Skills** | | | | | | | | | | | **Level of Competencies** | | | | | | | | | | **Do your projects cover the following Area?** | | | | |
| **Project** | | | | |
| **1** | | **2** | **3** | **4** |
| **Check box if Yes** | | | | |
| 1 | | **Leadership**  Lead others to achieve objectives in the most effective way. Provide an inclusive workplace that cultivates workplace relationships and teamwork and fosters the development of others. | | | | | | | | | | | **Intermediate**  Lead by example at team level. Encourage and guide others to adopt a point of view, make changes or take action. Provide a team environment that facilitates relationships building, teamwork and the development of others. | | | | | | | | | |  | |  |  |  |
| 2 | | **Decision Making**  Choose a course of action from various alternatives using a reasoned process to achieve intended goals. | | | | | | | | | | | **Intermediate**  Make decision in a complex setting to achieve intended goals using a structured process and multiple sources of available information. | | | | | | | | | |  | |  |  |  |
| 3 | | **Developing People**  Help others to learn and develop their capabilities to enhance their performance and achieve personal or professional goals. | | | | | | | | | | | **Advanced**  Provide mentorship to help others to develop their professional and personal development to improve performance and further their careers. | | | | | | | | | |  | |  |  |  |
| 4 | | **Teamwork**  Work collaboratively and effectively with others to contribute to group efforts to achieve identified objectives. | | | | | | | | | | | **Intermediate**  Facilitate work team activities, provide assistance and support needed by team members and promote ownership and commitment among team members to work goals to improve team performance. | | | | | | | | | |  | |  |  |  |
| 5 | | **Problem Solving**  Generate feasible and efficient solutions to solve problems and capitalise on new opportunities. | | | | | | | | | | | **Advanced**  Anticipate potential problems beyond the current scope and apply higher order problem solving tools and techniques to turn problems into opportunities | | | | | | | | | |  | |  |  |  |
| 6 | | **Interpersonal Skills**  Manage relationships efficiently and communicate with others effectively to achieve mutual consensus and outcomes. | | | | | | | | | | | **Advanced**  Influence, guide and handle others’ emotions to build instrumental relationships and manage conflicts and disagreements. | | | | | | | | | |  | |  |  |  |
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| **(C4) General Information and good Standing** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | | In the last 10 years, have you been charged with any criminal or civil offence which is not yet before a court, or yet to be fully determined by a court or still pending before a court, in Singapore or Overseas?  Yes  No  If yes, please provide details. | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | | In the last 10 years, have you been convicted, found guilty or otherwise had any criminal or civil offence proven against you (even if a conviction was not recorded) in Singapore or overseas?  Yes  No  If yes, please provide details.    *(A criminal offence is an offence for which you received a Court Attendance Notice and does not include minor traffic offences such as a parking or low range speeding ticket).* | | | | | | | | | | | | | | | | | | | | | | | | | |
| For members of SISV Only | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | | Do you currently have any SISV subscription arrears?  Yes  No | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4 | | Do you intend on continuing to be a SISV member, upon successfully attaining the APQS designation?  Yes  No | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **(C5) Application Declaration** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| I do solemnly declare that: | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1. | I comply with the Prerequisite of Green Route, | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | I have read and understood the SkillsFuture Technical Skills and level required for APQS Tier 1, | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3. | I declare that my practice experience in the project/s listed above, covers the selected competencies listed in Table I, Table II and Table III, and I meet the requirement for maintaining the APQS Tier 1 designation, | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 4. | All the particulars furnished by me are true, accurate and complete; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 5. | I will comply with the Institute’s Constitution; By-laws; Rules for maintaining the Accredited Professional Quantity Surveyor designation; and Code of Professional Conduct of SISV QS Division, as amended from time to time; | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 6. | I have not had a breach of any items of the Code of Professional Conduct of SISV QS Division within the last 2 years; and | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 7. | I agree that SISV may disclose my full name, APQS status, to any relevant enquiring bodies /parties | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | A picture containing white, design  Description automatically generated | | | | | | | | | | |  | Pick Date of Application | | | | | | | | |  |  | | | |  |
|  | Signature | | | | | | | | | | |  | Date of Application | | | | | | | | |  |  | | | |  |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Section (D) Application Submission** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(D1) Submission Checklist** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | Duly completed APQS Green Route Application Form | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Certified Copies of qualification certificates listed in B1 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Professional Membership Certificate listed under B2 | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Professional Curriculum Vitae | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Organisation Chart (Endorsed by Human Resource) | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Proof of payment of Application Fee | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **(D2) APQS Green Route (Tier 1) Fees (with 9%GST)** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **APQS Fees** | | | | | | | | | | | **APQS Green Route (Tier 1)** | | | | | | | | | | | | | | | | |
| **Application Fee**   * Must accompany APQS Application. * Non-refundable | | | | | | | | | | | **$381.50**  (Non-refundable) | | | | | | | | | | | | | | | | |
| **Annual Fee (APQS Tier 1)**   * Pro-rata for first partial year of accreditation * Full fee when APQS accreditation is renewed | | | | | | | | | | | **Members of SISV** | | | | | | | | | | | **Non- SISV Member** | | | | | |
| **$81.75**  (FSISV only) | | | | | | | | | | | **$299.75** | | | | | |
| **$109.00**  (other member grades) | | | | | | | | | | |
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| **(D3) Submission Option** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| 1. | **BY MAIL:**  Singapore Institute of Surveyors and Valuers,  QS Division  110 Chiat Hong Building  #09-00  Singapore 188968 | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2. | **BY EMAIL:** APQS@sisv.org.sg | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **(D4) Payment Option** | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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| **PayNow** | | | | | | | | PayNow (UEN No.: S82SS0045E)  Confirm entity name as SINGAPORE INSTITUTE OF SURVEYORS & VALUERS  Indicate APQS Application in UEN / Bill Reference | | | | | | | | | | | | | | | | | | | |
| **Bank Transfer** | | | | | | | | DBS Current Account no.: 007-005007-0  Bank Code: 7171 | Branch Code: 007  SWIFT CODE: DBSSSGSG  Please indicate APQS Application as reference when transferring | | | | | | | | | | | | | | | | | | | |
| **By Cheque** | | | | | | | | Crossed cheque payable to "Singapore Institute of Surveyors and Valuers".  Please indicate your name and APQS Application as reference on the back of the cheque | | | | | | | | | | | | | | | | | | | |
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